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Special Counsel To Richard A. Marshack,  
Trustee of the LPG Liquidation Trust

**UNITED STATES BANKRUPTCY COURT**  
**CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION**

In re:  
THE LITIGATION PRACTICE GROUP P.C.  
Debtor,

Chapter 11

Case No.: 23-bk-10571-SC

**NOTICE OF HEARING ON TRUSTEE'S  
MOTION FOR AN ORDER EXTENDING  
THE ESTATE'S TIME TO FILE  
ACTIONS GOVERNED BY 11 U.S.C.  
§§108, 546(a), AND 549(d)**

**Hearing:**

Date: April 2, 2025  
Time: 1:30 p.m.  
Judge: Hon. Scott C. Clarkson  
Place: Courtroom 5C - Via Zoom<sup>1</sup>  
411 W. Fourth Street  
Santa Ana, CA 92701

<sup>1</sup> Check Judge Clarkson's tentative rulings prior to the hearing for Zoom connection information and instructions. <http://ecf-ciao.cacb.uscourts.gov/CiaoPosted/>

1 **TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY**  
2 **JUDGE, THE OFFICE OF THE UNITED STATES TRUSTEE, AND ALL OTHER**  
3 **INTERESTED PARTIES:**

4 **PLEASE TAKE NOTICE** that on April 2, 2025 at 1:30 p.m. in Courtroom 5C of the United  
5 States Bankruptcy Court located at 411 West Fourth Street, Santa Ana, California, a hearing will be  
6 held on the Motion for an Order Extending the Estate's Time to File Actions Governed by 11 U.S.C.  
7 §§ 108, 546(a), and 549(d) (Dkt. No. 2108, the "Motion") filed by Richard A. Marshack ("Trustee"),  
8 in his capacity as the former Chapter 11 Trustee for the Bankruptcy Estate ("Estate") of the Litigation  
9 Practice Group P.C. ("Debtor") and current Liquidating Trustee of the LPG Liquidation. The hearing  
10 is set in response to the Objections [Dkt. No. 2196] filed by Marich Bein LLP and [Dkt. No. 2203]  
11 filed by Consumer Legal Group, P.C.

12 **PLEASE TAKE FURTHER NOTICE** that the hearing will be conducted remotely using  
13 Zoom. Video and audio connection information for the hearing will be provided on Judge Clarkson's  
14 publicly posted hearing calendar, which may be viewed online at:  
15 <http://ecf-ciao.cacb.uscourts.gov/CiaoPosted/?jid=SC>.

16 Dated: March 18, 2025

DINSMORE & SHOHL LLP

17  
18 By: /s/ Yosina M. Lissebeck  
19 Yosina M. Lissebeck  
20 Special Counsel To Richard A. Marshack,  
21 Trustee of the LPG Liquidation Trust  
22  
23  
24  
25  
26  
27  
28

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 655 W. Broadway, Suite 800, San Diego, California 92101

A true and correct copy of the foregoing document: **NOTICE OF HEARING ON TRUSTEE'S MOTION FOR AN ORDER EXTENDING THE ESTATE'S TIME TO FILE ACTIONS GOVERNED BY 11 U.S.C. §§108, 546(a), AND 549(d)**

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On March 18, 2025, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On March 18, 2025, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**JUDGE'S COPY**

The Honorable Scott C. Clarkson  
United States Bankruptcy Court  
Central District of California  
Ronald Reagan Federal Building and Courthouse  
411 West Fourth Street, Suite 5130 / Courtroom 5C  
Santa Ana, CA 92701-4593

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on March 18, 2025, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

March 18, 2025  
Date

Caron Burke  
Printed Name

/s/ Caron Burke  
Signature

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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